

A
M A N U A L
O F
D I R E C T I O N S
F O R T H E
S I C K :

With many Sweet Meditations and Devotions of the
Right Reverend Father
in GOD,

LANCELOT ANDREWS,
Late L. BISHOP of
Winchester.

To which are added *Prayers* for
the *Morning, Evening, and*
H. Communion.

Translated out of a Greek MS. of His
Private Devotions.

By R. D. B. D.

L O N D O N :
Printed by T. N. for Anne Mosley,
at the Princes Armes in St. Pauls
Church-yard. 1670.

A
MANUAL
OF
DIRECTIONS
FOR THE
SICK

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Right Reverend Father
in GOD,

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the Morning, Evening, and
Night Communion.

Translated out of Greek into English
by Private Lecturers.

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LONDON:

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TO THE
CHRISTIAN
READER.

THe Great Errand of our
coming into this World,
is but to prepare our selves
for a better. Which be-
ing the chief scope and
aim of this Manual, I cannot but com-
mend his pious intention, who formerly
presented it to Publick View. But, ob-
serving a great want of that Impressi-
on; besides many literal imperfections,
omissions and misquotations of Holy
Scriptures

To the Christian Reader.

Scriptures therein, and generally so great a want of that care and exactness which was due to any Piece of him, to whom it claim'd Relation, and which made the Child so unlike the Father: I counsel'd this Second Edition of it, assuring my self that it would be an acceptable Service to the Church of God, and not a little ingage the World in a Reverend Estimation of this Holy Prelate; who, not only Taught them the way to Heaven by his Incomparable Sermons, but also assisted them in it by his Example and Devotions.

It hath been too great a fault in all Ages, to wrap up their Drugs in Gold, and to vent False Wares under Glorious Titles, Imposing on the World, and on Famous Authors, many broken and imperfect Reliques.

That this Reverend Father hath suffered somewhat by this False-Play, is too notorious in the World: And, in the former impression of this Manual there were some Crude Additions,

To the Christian Reader.

ons, which, though not justifiable by any Authentick Evidence or Remain of his, were yet Impos'd on him and us, and dar'd to call him Master.

These being hence remanded to their proper place of silence and obscurity, I give you this as his genuine issue; which I am the rather induced to believe so, not onely by the internal Arguments, the spirit and genius, the method and piety thereof, but also, the external testimony and conveyance of it to us, as His, under the fair hand of his Amanuensis; from which collated with another Manuscript, and that in Print, I give you this Corrected.

That it was conceived and used by him in his ordinary Visitation of the Sick, when he was Vicar of S. Giles Creeplegate, though I take for no good Topick to gain your entertainment of it by; yet this perswasion it may happily beget, that all the business of a Parish-Priest is not confin'd to the Pulpit; but that there is other business, if the People

To the Christian Reader.

ple could think on it, wherein to imploy Men of that Profession: which, if so well attended as it ought, we should not hear of so many scandalous complaints against a Lazy Clergy, nor be so much infested by Sacrilegious Intruders into our Sacred Office.

Your Pardon, if I tell you what I mean, not in mine own, but his Expressions, Who knew better what belonged to the Court of Conscience:

I take it to be an Error, to think the fruits of Repentance, and the worth of them, to be a matter any common man can skill of well enough: needs never ask St. John, or St. Paul, what he shall do; knowes what he should do as well as St. Paul, or St. John either: And, that it is not rather a matter, wherein we need the counsel and direction of such as are professed that way, Truly it is neither the least, nor the last, part of our learning to be able to give answer and direction

To the Christian Reader.

rection in this Point. But therefore laid aside and neglected by *us*, because not sought after by *you*. Therefore not *studied*, but by very few *quia nemo nos interrogat*, because it is grown out of request quite.

We have learn'd, I know not where, a new, a shorter course, which Flesh and Blood better likes of: To pass the whole course of our life, and, in the whole course of our life, not to be able to set down, where, or when, or what we did, when we did that which we call Repenting: What *fruits* there came of it; what those *fruits* might be worth. But even a little before our *death*, (and as little as may be) not till the World have given us over, then, lo, to come to our *Quid faciemus?* to ask, *What we shall do?* when we are able to do nothing: And then must one come, and (as we call it) *speak comfortably to us*, that is, Minister to us a little *Divinity Ladannum*, rather *superfactive*

To the Christian Reader.

factive for the present, then doing any sound good, and so take our leaves to go meet with *ira ventura*.

This way, this fashion of Repenting St. John knew it not; it is farr from his *fructus dignos*; St. Paul knew it not; it is farr from his *opera digna*. And I can say little to it, but I Pray God it deceive us not. It is not good trying Conclusions about our Souls.

See B. Andrew's Eight Sermon of Repentance and Fasting.

This I take for so fair an item to a tender and pious Christian, as I doubt not of diverting him thereby from deferring the making of his Accompts even with Heaven, till the Cross, or Bed of Sickness call upon him. Sure, that's no time, or place to contest with two such Enemies, as are Infirmities and Sins: and an Age is too short a time to provide our selves in for Eternity.

With this Protest and Caveat against this Unchristian course and fashion of
the

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the World, I commend This to you as your Vade mecum ; and as your faithful Friend and Counsellor. Which, though it speak in special to the Sick, will be found upon serious thoughts, to be serviceable to All Estates and Conditions whatsoever, whether in Sicknes or Health, Prosperity or Adversity ; making in us such deep impresses of the Divine Excellency, and our Humane Frailty, as must needs force us from the Cobweb comforts of This, to the desire of enjoying those more solid and immutable in a better World, in the Expressions and with the Longings of the Royal Prophet, My Soul is a thirst for God, yea even for the living God : When shall I come to appear before the presence of God ? Psal. 42. 2.

I need not minde you of the Reading of the Psalms after the Old Translation of the Liturgy. For, besides that there was no other then in being, the constant use of those Expressions, to which

To the Christian Reader.

*The Church was so habituated in her daily Offices, had made them so familiar and known to all, that any other reddition of them might have been taken for the greatest Injury and Invasi-
on that could possibly have been made upon Devotion.*

One Presumption I shall promise my self your pardon of, My affixed Titles and Inscriptions, They being wholly designed out of Charity, for the better use and service of the Many; who, not being able to digest and apply what is given in gross, may under these special and distinct Heads find matter broader for their Meditations and Devotions, according to their several exigencies.

The Forms of Morning and Evening Prayer, being very lame and broken in the former Edition, I give you here compleat and perfect. To which I have added; as the Crown and Complement of all our Services, His Devotions for the Holy Communion;
all

To the Christian Reader!

all translated out of the Greek Copy of His Amanuensis. You will need no other reason of the addition of this last, when I shall tell you, that (besides that I find it in Latin annexed with the Manual for the Sick) the Participation of that Sacred Mystery is the most proper companion for persons in that condition, as being the Viaticum of the Soul, and a Pledge of the Resurrection.

I shall add no more, but the promise of my Prayers for a blessed Improvement of this intended for your good, and a desire of Yours for him, who accounts himself happy in nothing more than the Prayers of Christian People, as the highest Obligation that can possibly be laid upon

Your Most Humble Servant
in our Lord Jesus,

April 21,
1648.

R. D.

To the Christian Reader.

all translated out of the Greek Copy
of the Ammanian. You will see
no variation of the addition of this
last, when I shall tell you, that (be-
lieve that I feel it in Latin) I have
with the original (for the sick) the
participation of that sacred mystery
in the most proper company for
that in that communion, as being
the subject of the Son, and a living
of the Resurrection.
I shall add no more, but the pro-
mise of my Prayers for a blessed
provement of this intended for you
good, and a light of Yours for
to be accompanied with happy in making
more than the Prayers of Christian
People, as the highest obligation that
can possibly be laid upon

Your Most Humble Servant
in our Lord Jesus,

April 21
1648.

R. D.



A MANUAL

For the
SICK.



Et thine House in order,
for thou shalt die, *2 Kings*
20. 1. P. *Isa.* 38. 1.

Is any sick among you?
let him call the Priests of
the Church, and let them

Pray over him.

And the Prayer of Faith shall save
the sick, and the Lord shall raise him
up.

And if he have committed sins, they
shall be forgiven him, *St. James* 5.

14, 15.

Inquiries to be made concerning the Parties.

- { 1. Sex.
2. Age.
3. Condition of Life.

- Whether { 1. Learned, Instructed ?
2. Sound in { Mind ?
Memory ?
3. The Sense of Hearing perfect ?

- Whether { 1. Patient, or Unquiet ?
2. Cheerful, or Deject ?

If being well he found comfort

- in { Hearing,
Reading,
Repeating particulars.

Whether any material point, where-
of to be admonished ?

To

To take occasion out of his own words.

General Considerations of the Mortality of Man.

WHAT Man is he that liveth, and shall not see death; *Psal.* 89. 48.

It is appointed to men once to die, *Hebr.* 9. 27.

I am a stranger with Thee, and a sojourner, as all my Fathers were, *Psal.* 39. 14.

Here we have no continuing City, *Heb.* 13. 14.

The night cometh, when no man can work, *St. John* 9. 4.

If the Tree fall toward the South, or toward the North, in the place where the Tree falleth, there it shall be, *Eccl.* 11. 3.

Comforta-

*Comfortable Scriptures to be used to the
Sick party.*

THe Mountains may remove, and the Hills may fall down, but my mercy shall not depart from thee, nor the covenant of my peace come to nothing, saith the Lord, that hath compassion on thee, *P. Isa. 54. 10.*

Heaven and Earth shall pass, but my word shall not pass, *St. Matth. 24. 35.*

All the Promises of God are in him Yea and Amen, *2 Cor. 1. 20.*

In whom we have most great and precious Promises, that we should be partakers of the Divine nature, *2 S. Pet. 1. 4.*

I have heard *Ephraim* lamenting thus, Thou hast corrected me, and I was chastised, as an untamed Heifer.

Convert Thou me, and I shall be converted. For Thou art the Lord my God.

Surely, after that I had converted,
I

for the Sick.

I repented : I smote upon my Thigh :
I was ashamed, yea even confounded ;
because I did bear the reproach of my
youth.

Since I spake to him, I still remem-
bred him : therefore my bowels are
troubled for him : I will surely have
Compassion on him (saith the Lord,)
P. Jer. 31. 18, 19, 20.

I will visit their offences with the
Rod, and their sin with scourges :

Nevertheless my mercy will I not ut-
terly take from him ; nor suffer my
truth to fail, Psal. 89. 32.

My Son, refuse not the chastening of
the Lord, neither be grieved with his
correction.

For the Lord correcteth him whom
he loveth ; even as the Father doth
the child, in whom, *for all that*, he de-
lighteth, Prov. 3. 11, 12.

Behold, blessed is the man whom
God correcteth ; therefore refuse not
thou the Chastening of the Almighty.

For he maketh the wound and bind-
eth it up ; He smiteth, and His hands
make whole again.

He shall deliver thee in six troubles,

thou shalt

K 5

and

and in the seventh the evil shall not touch Thee, *Job* 5. 17, 18, 19.

Forget not the consolation that speaketh unto you as unto children,

My Son, despise not the Chastening of the Lord; neither faint when thou art corrected of Him.

For whom the Lord loveth he chasteneth; and scourgeth every Son whom he receiveth.

If you indure chastening, God offereth himself unto you, as to a Son: for what Son is he whom the Father chasteneth not?

If therefore ye be without correction, whereof all are partakers, then are ye Bastards; and not Sons.

Moreover, we have had the Fathers of our Bodies, who corrected us, and yet we gave them reverence, should we not much rather be in subjection to the Father of Spirits, that we might live,

For they, verily, for a few dayes, chastened us after their own pleasure; but he chasteneth us for our Profit, that we might be partakers of His Holiness.

Now no Chastening, for the present seemeth joyous, but grievous; yet afterwards

terwards it bringeth the quiet fruit of Righteousness to them who are thereby exercised,

Wherefore lift up the hands that hang down, and the weak knees, *Heb.* 12. 5, 6, 7, 8, 9, 10, 11, 12.

And ye now are in sorrow, but I will see you again, and your hearts shall rejoyce; and your joy shall none be able to take from you, *St. John* 16. 22.

For a little while have I forsaken Thee, but with great compassion will I gather Thee,

For a moment, in mine anger, I hid my face from thee, but with everlasting mercy will I have compassion on thee, saith the Lord thy Redeemer, *P. Isa.* 54. 7, 8.

Modicum & videbitis me, *St. John* 16, 16.

Blessed is the man whom Thou chastisest, O Lord, and teachest him in Thy Law;

That Thou mayest give him rest in the dayes of evil, *Psal.* 94. 12, 13.

But, when we are judged, we are chastened of Thee, that we should not be condemned with the World, *1 Cor.* 11. 32.

They

They that sow in Tears, shall reap in Joy, *Psal.* 126. 6.

The Lord hath chastened and corrected me, but he hath not given me over unto death, *Psal.* 118. 18.

My Brethren, count it exceeding joy, when ye fall into divers *Afflictions* :

Knowing that the trial of your faith bringeth forth patience :

And let patience have her perfect work, that ye may be compleat, intire, lacking nothing, *St. James* 1, 2, 3, 4.

Blessed are they that mourn, for they shall be comforted, *St. Matth.* 5. 4.

When I am weak, then am I strong, *2 Cor.* 12. 10.

Thou, Lord, upholdest all such as are falling, and liftest up those that be down; *Psal.* 145. 14.

Thou healest the broken in heart, and givest Medicine to heal their sickness, *Psal.* 147. 3.

My flesh and my heart faileth; but be Thou the strength of my heart, and my portion for ever, *Psal.* 73. 25.

As

As mine outward man doth wear,
and decay, so let mine inward man re-
new daily.

O let this light affliction, which will
quickly be over, cause unto me a far
more excellent and eternal weight of
glory, 2 Cor. 4. 16, 17.

*Several Duties recommended to the
Sick.*

Prayer.

PRay unto the Lord, if haply this
may be forgiven thee, Acts 8. 22.

For this cause shall every one that
is godly make his Prayer unto Thee,
Psal. 32. 6.

Almes.

Blessed is the man that considereth
the poor and needy, Psal. 41. 1.

By mercy and truth are sins cleansed
and forgiven, Prov. 16. 6.

Break off thine unrighteousness by
mercy to the poor, P. Dan. 4. 24.

They shewed the Garments wh ch she
had wrought with her own hands, Acts
9. 39.

Péile ráds.

I.

Except ye *Repent*, ye shall all likewise perish. S. *Luke* 13. 5.

II.

Without *Faith* it is impossible to please God, *Heb.* 11. 6.

III.

If I have all *Faith*, and no *Love*, it profiteth me nothing, 1 *Cor.* 13. 2.

IV.

We are saved by *Hope*, *Rom.* 8. 24.

V.

Hope thou in the Lord, and be *doing good*, *Psal.* 37. 3.

And they shall come forth, that have *done good*, to the Resurrection of life, *St. John* 5. 29.

Make you Friends of the unrighteous Mammon; that, when you must hence, they may receive you into everlasting Tabernacles, *St. Luke* 16. 9.

Zacchew stood forth, and said unto
The

For the Sick.

II

th: Lord, Behold, Lord, the halfe of
my Goods I give to the Poor, and if I
have taken any thing from any man, by
false Accufation, I reftore him four-
fold, St. *Luke* 19. 8.

Propofi-

Propositions and Inferences to be made to the SICK.

Concerning the Wisdom and Providence of God in the Ordering of all Afflictions in General, and This in Special.

1. **Y**OU are perswaded that no sickness, or cross cometh by chance to any.

2. But you believe, that it is God who sendeth them, without whose Providence they fall not on us.

3 You acknowledge God to be most wise, and to suffer nothing to befall us, but when it is expedient it so should.

4. Therefore, God having sent this His Visitation to you at this time, that it is expedient for you thus to be sick.

Say,

I know, O Lord, that Thy judgments are just, and that Thou of very faithfulness hast caused me to be troubled,
Psal. 119. 75. Con-

*Concerning the Fatherly affection and
Love of God.*

1. **Y**OU know, and confess, that God to all, but to Christian men especially, carrieth the affection of a *Father* toward His Children.

2. You know also, that a Father, whether he make much of his Child, or whether he chasten him, continueth a Father in both; and loveth him in the one, no less then in the other.

3. Think the same of God, as touching your self: that, while he gave you good dayes, he loved you; and that now He sendeth you some evil, He loveth you also; and would not have sent this evil, but to be a cause unto you of a greater good; that, being called home thereby, you might be at peace with Him.

Say,

*Before I was troubled, I went wrong:
but now shall I learn Thy Word, Psalm
119, 67.*

Concerning

Concerning the Patience and Thankfulness required in the Sick.

1. **Y**OU are not onely to take it patiently, (*I held my peace, and open'd not my mouth, because it was Thy doing,*) P.al. 39. 9 It is the Lord, let Him do what seemeth good in his eyes, 1 Sam. 3. 18.

2. Bnt even to give Him Thanks for it, as for a wholsome Medicine :

The Lord hath given, and the Lord hath taken away : as it pleaseth the Lord so is it come to pass : Blessed be the Name of the Lord, Job 1. 21.

I will take this cup of salvation, & give thanks to the Name of the Lord, Ps. 116. 12.

3. Especially, for that we, in the time of our health forgetting Him, yet He is so merciful, that he giveth us not over with the World : but for all we have oft grieved His Holy Spirit, and fallen from Grace, he visiteth us again, and offereth it afresh unto us.

4. That, if His will had not been to shew mercy by this chastisement, He could and would have suddenly taken you

you away with a quick destruction ;
and not have given you this time to
bethink your self, and to seek and sue
to Him for Grace.

Say,

When I am judged, I am chastened of
the Lord, that I might not be condemned
with the World, 1 Cor. 11. 32.

Gods very punishment is a part of His
mercy, Psal. 89. 32.

It is a great mercy of the Lord that we
are not suddenly consumed, Lament. 3. 22.

For giving you a time and space, Rev.
2. 21.

O tarry thou the Lords leasure, be strong
and He shall comfort thine heart, and put
thou thy trust in the Lord, Psal. 27. 16.

O cast thy burthen upon the Lord, and
he shall refresh thee, and shall not suffer
the righteous to fail for ever, Psal. 55. 23.

O put your trust in Him alway, ye peo-
ple : Pour out your hearts before Him ;
for God is our hope, Psal. 62. 8.

He will not alway be chiding, neither
keepeth He His anger for ever, Psal.
103. 9.

In His wrath he will remember mer-
cy, P. Hab. 3. 2.

Heaviness may indure for a night, but
joy

joy will come in the morning, Psal.
30. 5.

*For a little while have I forsaken thee,
but with great compassion will I gather
thee.*

*For a moment in mine anger I hide my
face from thee, but with everlasting mer-
cy have I had pitty on Thee, saith the
Lord thy Redeemer, P. Isa. 54. 7, 8.*

*Concerning the Contrition and Repen-
tance of the Sick.*

DO you acknowledge your self not
to have lived so well as you ought?
but to have sinned, done amiss, and
dealt wickedly?

Do you call to mind the years of
your life spent amiss in the bitterness
of your Soul?

Do you desire to have your mind il-
luminated by God, touching those sins
you never knew; or which you once
knew, but have now forgotten; that
you may repent of them.

*Do you desire to feel greater for-
row in your soul for your sins com-
mitted

mitted than you do? * Would you be glad if you did feel it? * And, Are you grieved that you feel it not? That you are no more grieved?

Be there, or is there any special sin, that doth lie heavy on your conscience, for the which you need, or would require the benefit of private *Absolution*?

Say,

Thou with rebukes dost chasten man for sin, and makest his beauty consume as a Moth fretting a Garment, Psal. 39. 12.

There is no health in my flesh by reason of Thy wrath: neither is there any rest in my bones, by reason of my sin, Psal. 38. 3.

Lord be merciful unto me: Heal my soul, for I have sinned against Thee, Psal. 41. 4.

Lord, I confess my wickedness; and am sorry for my sin, Psal. 28. 18.

I call to mind the mispent years of my life in the bitterness of my soul, P. Isa. 38, 15.

My misdeeds have prevailed against me, O be Thou merciful unto my sin, Psal. 65. 3.

For Thy Names sake, O Lord, be merciful

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30. 5.

For a little while have I forsaken thee,
but with great compassion will I gather
thee.

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face from thee, but with everlasting mer-
cy have I had pity on Thee, saith the
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For Thy Names sake, O Lord, be merciful

merciful unto my sin, for it is great, Psal. 25. 10.

O remember not the offences and frailties of my youth; but, according to Thy mercy think Thou upon me, O Lord, for Thy Goodness, Psal. 25. 6.

Namely, O Lord, and specially in---
be merciful unto me.

Herein the Lord be merciful unto His servant, 2 Kings 5. 18.

O Lord, lay not----- to my charge,
Acts 7. 60.

If Thou, Lord, be extreme to mark what is done amiss, O Lord, who may abide it? Psal. 130. 3.

O enter not into judgment with Thy servant: for no flesh is righteous in Thy sight, Psal. 143. 2.

My confusion is daily before me, and the shame of my face hath covered me, Psal. 44. 16.

My heart is disquieted within me, and the fear of death is fallen upon me.

Fearfulness and trembling are come upon me, and an horrible dread hath overwhelmed me, Psal. 55. 4, 5.

The Lord is nigh unto them that are of a contrite heart; and will save such as are of an humble spirit, Psal. 34. 17.

for the Sick.

19

*A broken and contrite heart, O Lord,
wilt Thou not despise, Psal. 51. 17.*

Repent you of these your sins?

That is,

1. Have you a purpose to judge
your self for them if you live? 1 Cor.

11. 31.

2. And to inflict upon your self pu-
nishment for committing them, accor-
ding as you shall be directed? 2 Cor.
7. 11. Levit. 5. 18.

3. Are you resolved, if God send
you life hereafter, to amend and live
more carefully? and to avoid both
those means and occasions that may
provoke you to sin again? and those
signs and marks which testifie you de-
light in it?

4. Do you holily promise thus much
in the presence of God, His grace aid-
ing you?

5. Do you desire, if God send you
health again, to be speedily put in
mind thereof?

*Turn us then O God our Saviour,
and let thine anger cease from
us, Psal 85. 4.*

Con-

*Concerning the Beliefe of the Sick
Person.*

Believe you the Christian Creed ,
or Confession of our most Holy
Faith, once deliver'd to the Saints ?

Believe you that you cannot be saved
except you did believe it ?

Are you glad in your soul, and do
you give God hearty thanks , that in
this Faith you were *born*, have *lived* in
it, and now shall *die* in the same ?

Do you your self desire, and do you
wish us to desire at the hands of God ,
that this Faith may not fail you, untill
the hour, and in the hour of death ?

If your sense fail you, or if the pain of
your disease, or weakness otherwise, so
work with you, as it shall happen you
with your tongue to speak ought other-
wise than this your Faith or Religion
would; Do you renounce all such words
as none of yours? and is it your will, we
account of them as not spoken by you?

Is there in your mind any scruple ,
touching

touching any matter of Faith or Religion?

Say,

Lord, I believe, help Thou mine unbelief, St. Mark 9. 24.

Concerning the Sick Parties Forgiving Offenders against him.

DO you forgive them, that any manner of way have offended you, as freely as you would be forgiven at Gods hand?

Do you likewise desire of God, that He would forgive them?

That amends which they are bound to make you, in that they have offended you, are you content to remit them also?

Are you willing that so much be shewed them from you, that you have forgiven them freely, and fully, and desire God to do the like?

Say,

Father forgive them: they knew not what they did, St. Luke 23. 34.

O Lord, lay not these sins to their charge, Acts 7. 60.

Concerning the sick parties Desire of Forgiveness from them whom he hath offended.

YOU your self living in the World, it cannot be but some you have offended ; Do you desire, that all such as you have offended, would pardon and forgive you ?

Do you remember or ca'l to mind any person or persons in special, whom you have so offended ?

Will you that so much be signified to them in your name, that you desire them to forgive you ?

In as much as the offences against the Seventh Commandment of Getting any Children by the Act of Adultery committed with the Wife of another Man: and, against the Eighth Commandment, touching Mens goods : and against the Ninth, touching Mens Credits or good Names, are not by God forgiven, unless Restitution be made
to

to the Parties wronged ; Are you ready and willing to restore, and make satisfaction to such as you have wronged, in thrusting in a Child begotten by you, likely to deprive the true children of the Party, and begotten by him, of a Childes Part and Portion ? And, to such as you have wronged in their Goods ? And, to satisfy those whom you have any way touched in their good Name ? And, that without all Fraud or Delay ?

Can you call to mind any persons in particular, whom you have so offended ?

*Prayers and Expressions of the Souls
affiance in God ?*

ANd now, Lord, What is my hope ? Truly my hope is in Thee, *Psal.* 39. 8.

Thou that art the hope of all the ends of the Earth, and of them that remain in the broad Sea, *Psal.* 65. 5.

Though He kill me, yet will I trust in Him, *Job* 13. 15.

Though I walk through the vale of the shadow of death, yet will I fear no evil, *Psal.* 23. 4.

Lord, thou knowest whereof we be made; Thou remembrest that we are but dust, *Psalms* 103. 14.

Call to mind we are but flesh: but a wind that passeth away and cometh not again, *Psal.* 78. 40.

Remember, Lord, of what time I am: what our substance is: Wherefore hast Thou made all Men for nought? *Psalms* 89. 46.

Lord consider my complaint, for I am brought very low, *Psal.* 147. 7.

Let my present misery more prevail to move compassion, than my sinful life past to provoke Thine indignation.

Lord, how long wilt Thou be angry with Thy servant that Prayeth? *Psal.* 80. 4.

Behold, I shew the lowliness of a suppliant: shew not Thou to me the rigor of a Judge.

*Ne quaso premat sententia Iudicis,
Quem sic submittit petitio supplicis.*

O deliver not Thine *own* inheritance
over into the *will* of Thine enemy,
Psal. 74. 20.

I am Thine; O save me, *Psal.*
119. 94.

I am Thine; carest Thou not that
I perish? *St. Mark* 4. 28.

Behold, O Lord, how that I am Thy
servant, and the Son of Thine hand-
maid, *Psal.* 116. 14.

Thy unprofitable evil servant, *St.*
Matth. 18. 32. yet Thy servant.

Thy lost unkind Child, *St. Luke* 15.
24. yet Thy Child.

Though I have not shewed to Thee
the duty and affection of a Son, yet do
not Thou cast from Thee the natural
kindness and compassion of a Fa-
ther.

*The Commendation of the sick party to
the Blessed Trinity.*

INto Thine hands I commend my self,
as unto a faithful Creator, 1 St. Pet.
4. 19.

Receive, O Lord, Thine own Image,
not made by any strange God, but by
Thy self, the only true and living
God.

Despise not, O Lord, the work of
Thine own hands, Psal. 138. 8.

Lord, I am created to Thine own
Image, Gen. 1. 27.

Suffer not, O Lord, suffer not Thine
own Image to be utterly defaced:

But renew it again in righteousness
and true holiness, Ephes. 4. 24.

Into Thy hands I commend my self,
for Thou hast redeemed me, O Lord,
Thou God of Truth. Psal. 31. 6.

Behold, O Lord, I am the price of
Thy Blood, of Thy most precious blood,
1 Cor. 6. 20.

Suffer not so great a Price to perish.
Suffer

Suffer not that to be cast away, that
Thou hast so dearly bought.

O Lord, Thou camst down from
Heaven, to *Redeem* that which was lost,
St. Luke 19. 10.

Suffer not that to be lost, which
Thou hast *Redeemed*.

Behold, O Lord, Thou art in the
midst of us: Thy Name is called upon
by us, (P. Jer. 14. 9.) We are cal-
led by Thy Name, P. Dan. 9. 19. *Chri-*
stians.

For Thy Names sake be merciful
unto us, Psal. 25. 10. 79. 9.

Spare Thine own Name in us.

And do not, good Lord, so remem-
ber our sins, that, by remembering them,
Thou forget Thine own Name.

Lord, we call upon Thy Name.

There is no Name under Heaven
whereby we can be saved, but onely It,
Acts 4. 12.

Though we be unfaithful, yet Thou
art true, and canst not deny Thine own
Name, 2 Tim. 2. 13.

Into Thy hands I commend my self,
as to my true and onely *Sanctifier*.

Lord, I have been the Temple of
Thy *Holy Spirit*, 1 Cor. 3. 16.

Though it hath been polluted
through my frailty, yet, O Lord, de-
stroy it not: But dedicate it, hallow
it anew, and sanctifie it to Thee. Yet
once again make an *Encenia* of it.

Spare us good Lord.

| | | | |
|-------|---|------------------------|---------------|
| Spare | { | Thine own | { Handy-work, |
| | | | { Image, |
| | | | { Name |
| | { | The price of Thine own | |
| | | blood in us. | |

The good Lord be merciful to every
one; that prepareth his heart to seek
the Lord God, the God of our Fathers,
although he be not according to the
cleanness of the Sanctuary, 1 Chron. 30.
18, 19.

Behold, O Lord, a bruised reed;

Break it not.

Behold smoking flax; and yet, O
Lord quench it not, P. *Isa.* 42. 3. St.
Matth. 12. 20.

A Profession of the Christianity of the Sick Party, demonstrated in many special graces.

Lord, I have never denied Thy Name; but confessed it ever.

And, in the confession and invocation of it, I desire to spend my last breath, and to depart this life.

Lord, I have desired to fear Thy Name, *Nehem. 1. 11.*

My soul hath been desirous to Long after Thy Commandments, *Psal. 119. 20.*

Lord, I do acknowledge my wickedness, and am sorry (*cogitabo, anxius ero,* take thought) for my sin, *Psal. 31. 18.*

Lord, I believe, Help Thou mine unbelief, *St. Mark 9. 24.*

Lord, I hope verily to see the goodness of the Lord in the Land of the living, *Psal. 27. 15.*

Let not this hope confound me, nor make me ashamed, *Psal. 119, 116.*

Lord, I freely forgive whomsoever
I have ought against, those poor pence
or mites they owe me, *St. Matth.*
18. 28.

Lord, I held my peace; and opened
not my mouth at Thy chastisement; be-
cause it was Thy doing, O Lord, *Psal.*
39. 10.

Lord, I seek Thee; and Thou never
failest them that seek Thee, *Psal.*
9. 10.

I come unto Thee; and of them that
come to Thee, Thou castest none out,
P. John 6. 37.

Nevertheless, though I am sometime
afraid, yet put I my trust in Thee, *Psal.*
56. 3.

O Lord, in Thee have I trusted, let
me never be put to confusion, *Psal.*
31. 1. and 71. 1.

*Heads of comfort to be Administred
from the consideration*

of { G O D.
C H R I S T.

GOD is
A Creator, [בורא] and so faith-
ful, 1 St. Pet. 4. 19.

A Possessor or Owner, Gen. 14. 19.
[קונת.]

I am Thine, Psal. 119. 94.

Part of Thy possession.

A Redeemer at large, [פרק] Psal.
130. 7.

A Redeemer [גאל] as of the
same flesh and blood, Job 19. 25.

Christ is a Mediator

Between God and us,
His Priesthood and Sacrifice.

A Lamb.

Between us and Sathan,
His Kingdom and Conquest.

A Lion

Between us and Sin,
His innocence.

Between us and our Concupiscence,
His Charity.

Between us and the Punishment due
to our sins,
His Passion and Blood-shedding
Satisfaction.

Between us and our Conscience, and
the Judgment of God,
His Advocateship.

Between us and our want of Righte-
ousness,
His Absolute and Complete Obe-
dience.

Between us and our want of desert of
the Eternal Reward,
His Merit.

Between us and our want of Fervor
in Praying,
His Intercession.

Between us and our want of sorrow
in Repenting,
His Agony and Bloody Sweat.

These } Recount,
 } Shew,
 } Offer,
 } Set between.

*A Collection of Prayers out of the
Psalter, suitable to the exigencies of
the Sick.*

Psal. 7.

O Lord my God, in Thee have I
put my trust, save me from them
that seek after my soul, and deliver
me. *Vers. 1.*

Lest he devour my Soul, like a Lion,
and tear it in pieces, while there is
none to help, *Vers. 2.*

Psal. 18.

The Sorrowes of Death compassed
me round about; the overflowings of
ungodliness made me afraid, *Vers. 3.*

The Snares of death overtook me;
the pain of Hell gat hold upon me,
Vers. 4.

Psal. 116.

I have found trouble and heaviness;
and I will call upon the Name of the
Lord.

O Lord, I beseech Thee, deliver
my soul. *Vers. 4.*

Psal. 18.

Hear my voice, O Lord, out of Thy
Holy Temple : Let my complaint come
before Thee ; let it enter even into
Thy ears. *Vers. 6.*

Send down from on high , and de-
liver me ? take me out of many wa-
ters. *Vers. 16.*

Psal. 116.

Gracious is the Lord, and righteous;
yea, our God is merciful. *Vers. 5.*

The Lord preserveth the simple : I
am in misery, *but he will think upon*
me. *Vers. 6.*

Turn again then to thy rest (O my
soul) for the Lord hath regarded
thee. *Vers. 7.*

Psal. 22.

My God, my God, look upon me ,
why hast Thou forsaken me ; and art
so far from my health, and from the
words of my complaint ? *Vers. 1.*

O my God, I cry in the day time,
and Thou hearest not : and in the
night

right season also I have no audience.

Vers. 2.

Yet Thou continuest Holy, O Thou
Worship of Israel.

Vers. 3.

Our Fathers hoped in Thee; they
trusted in Thee, and Thou didst deli-
ver them.

Vers. 4.

They called upon Thee, and were
holpen; they put their trust in Thee,
and were not confounded,

Vers. 5.

But Thou art He that took me out of
my mothers womb: Thou wast my
hope, when I hanged yet upon my mo-
thers breasts.

Vers. 9.

I have been left unto Thee ever since
I was born: Thou art my God even
from my mothers womb.

Vers. 10.

O go not far from me; for trouble
is hard at hand; and there is none to
help me.

Vers. 11.

Deliver my soul from the sword; my
darling from the power of the dog.

Vers. 20.

Save me from the Lions mouth; de-
liver me from among the horns of the
Unicorns.

Vers. 21.

Psal. 25.

For Thy Names sake O Lord be merciful unto my sin, for it is great. *Vers. 10.*

O turn Thee unto me, and have mercy upon me; for I am desolate and in misery. *Vers. 15.*

The sorrows of my heart are enlarged: O bring Thou me out of my troubles. *Vers. 16.*

Look upon my adversity and misery, and forgive me all my sin. *Vers. 17.*

O keep my soul, and deliver me: let me not be confounded; for I have put my trust in Thee, *Vers. 19.*

Psal. 28.

Unto Thee *do* I cry, O Lord my strength; think no scorn of me; lest, if Thou make as though Thou heardest not, I become like them that go down into the Pit. *Vers. 1.*

Hear the voice of my humble petition, when I cry unto Thee: when I hold up my hands toward the Mercy-seat of Thy holy Temple. *Vers. 2.*

Psal. 27.

Psal. 27.

O hide not Thou Thy face from me ; nor cast Thy servant away in displeasure. *Vers. 10.*

Thou hast been my succour : leave me not, neither forsake me, O God of my salvation. *Vers. 11.*

Psal. 40.

Withdraw not Thou Thy mercy from me, O Lord ; let Thy loving kindness and Thy truth alway preserve me. *Vers. 14.*

For innumerable troubles are come about me ; my sins have taken such hold upon me, that I am not able to look up ; yea, they are more in number then the hairs of my head, and my heart hath failed me. *Vers 15.*

O Lord let it be Thy pleasure to deliver me ; make haste, O Lord, to help me. *Vers. 16.*

As for me, *though* I be poor and in misery, yet the Lord careth for me. *Vers. 20.*

Thou art my Helper and Redeemer : make no long tarrying, O my God. *Vers. 21.*

Psal. 31.

Psal. 31.

O Lord, my hope hath ever been in Thee. I have said, Thou art my God. *Vers. 16.*

My time is in Thy hand, O deliver me, *and be merciful unto me. Vers. 17.*

Shew Thy servant the light of Thy countenance; and save me for Thy mercies sake. *Vers. 18.*

Psal. 38.

Forfake me not, O Lord my God; be not Thou far from me. *Vers. 21.*

Haste Thee to help me; O Lord God of my salvation. *Vers. 22.*

Psal. 54.

Save me, O God, for Thy Names sake; and deliver me in Thy strength. *Vers. 1.*

Hear my Prayer, O God; and hearken unto the wordes of my mouth. *Vers. 2.*

Psal. 55.

Hear my Prayer, O God, and hide not Thy self from my petition. *Vers. 1.*

Take heed unto me, and hear me, how

how I mourn in my Prayer, and am
vexed. *Vers. 2.*

Psal. 61.

Hear my crying, O God ; give ear
unto my Prayer. *Vers. 1.*

From the ends of the earth will I call
unto Thee, when my heart is in heaviness.
Vers. 2.

Psal. 69.

O Lord, *let me* make my Prayer unto
Thee, in an acceptable time. *Vers. 13.*

Hear me, O God, in the multitude
of Thy mercies ; even in the truth of
Thy salvation. *Vers. 14.*

Take me out of the mire, that I sink
not : O let me be delivered from them
that *seek my soul*, and out of the deep
waters. *Vers. 15.*

Let not the water flood drown me,
neither let the deep swallow me up :
and let not the pit shut her mouth upon
me. *Vers. 16.*

Hear me, O Lord, for Thy loving
kindness is comfortable ; turn Thee
unto me, according to the multitude of
Thy mercies. *Vers. 17.*

Hide not Thy face from Thy ser-
vant,

want, for I am in trouble: O haste
Thee and hear me. *Vers. 18.*

Draw nigh unto my soul, and save it:
O deliver me. *Vers. 19.*

As for me, when I am poor and in
heaviness, Thy help, O God, shall lift
me up. *Vers. 20.*

Psal. 109.

But deal Thou with me, O Lord
God, according to Thy Name, for
sweet is Thy mercy. *Vers. 20.*

O deliver me, for I am helpless and
poor; and my heart is wounded with-
in me. *Vers. 21.*

I go like the shadow that departeth;
and am driven away as the Grasshopper.
Vers. 22.

My knees are weak through fasting;
my flesh is dried up for want of fat-
ness. *Vers. 23.*

Help me, O Lord my God: O save
me according to Thy mercy. *Vers. 25.*

And men shall know how that this is
Thy hand; and that Thou Lord hast
done it. *Vers. 26.*

Psal. 74.

O God, Wherefore art Thou absent
from us so long? Why is Thy wrath so
hot

not against the sheep of Thy Pasture?

Vers. 1.

O think upon Thy Congregation,
which Thou hast purchased and re-
deemed of old.

Vers. 2.

O deliver not the soul of Thy Turtle
Dove unto the multitude of Thine ene-
mies; and forget not the *distressed* of
Thy servants for ever.

Vers. 20.

O let not the simple go away asha-
med; but let the poor and needy give
praise unto Thy Name.

Vers. 22.

Psal. 80.

Turn us again, O Lord God of
Hosts; shew the light of Thy counte-
nance, and we shall be whole.

Vers. 3, 7,

19.

Psal. 85

O forgive the offences of Thy ser-
vants, and cover all their sins.

Vers. 2.

Take away all Thy displeasure, and
turn Thy self from Thy wrathful in-
dignation.

Vers. 3.

Turn us then, O God our Saviour,
and let Thine anger cease from us.

Vers. 4.

Wilt Thou be displeased at us for
ever? and, Wilt Thou stretch out
Thy

Thy wrath from one generation to another ? *Vers. 5.*

Wilt Thou not turn again, and quicken us : that Thy people may rejoyce in Thee ? *Vers. 6.*

Shew us Thy mercy, O Lord : and grant us Thy salvation. *Vers. 7.*

Psal. 70.

Haste Thee, O Lord, to deliver me ; make haste to help me, O Lord. *Vers. 1.*

Psal. 44.

Up Lord, why sleepest Thou ? awake, and be not absent from us for ever. *Vers. 23.*

Wherefore hidest Thou Thy face, and forgettest our misery and trouble ? *Vers. 24.*

For our soul is brought low, even unto the dust : our belly cleaveth unto the ground. *Vers. 25.*

Arise, and he'p us ; and deliver us for Thy mercies sake. *Vers. 26.*

Psal. 86.

Bow down Thine ear, O Lord, and hear me : for I am poor and in misery. *Vers. 1.*

Pre-

Preserve Thou my soul, for Thou
gavest it me : my God, save Thy ser-
vant who putteth his trust in Thee.

Vers. 2.

Be merciful unto me, O Lord : for
I will call daily upon upon Thee.

Vers. 3.

Comfort the soul of Thy servant :
for unto Thee, O Lord, do I lift up my
soul.

Vers. 4.

For Thou, Lord, art good and gra-
cious, and of great mercy to all them
that call upon Thee.

Vers. 5.

Give ear, Lord, unto my Prayer :
and ponder the voice of my humble
desires.

Vers. 6.

In the time of my trouble I will call
upon Thee, for Thou hearest me.

Vers. 7.

For, Thou, O Lord God, art full of
compassion and mercy : long-suffering,
plenteous in goodness and truth.

Vers. 15.

O turn Thee then unto me, and have
mercy upon me : Give Thy strength
unto Thy servant, and help the son of
Thine hand-maid.

Vers. 16.

Shew some good token upon me for
good, that they, *who love Thee*, may
see

see it, and be glad, because Thou, Lord,
hast holpen me and comforted me.

Vers. 17.

Psal. 142.

I cried unto the Lord with my voice:
yea even to the Lord did I make my
supplication.

Vers. 1.

I poured out my complaint before
Him, and shewed Him of my trouble.

Vers. 2.

When my spirit was in heaviness,
Thou knewest my path.

Vers. 3.

I looked also upon my right hand,
and lo, there was none that could help
me.

Vers. 4.

I had no place to flie unto: and none
was able to relieve my soul.

Vers. 5.

I cried unto Thee, O Lord, and said,
Thou art my hope and my portion in
the land of the living.

Vers. 6.

O consider my complaint, for I am
brought very low.

Vers. 7.

Bring my soul out of prison, that I
may give thanks unto Thee: which
thing if Thou wilt grant me, then shall
the righteous resort unto my compa-
ny.

Vers. 9.

Psal.

Psal. 141.

Mine eyes look unto Thee, O Lord
God; in Thee is my trust; O cast
not out my soul

Vers. 9.

Psal. 88.

O Lord God of my salvation, I
have cried day and night before Thee:
O let my Prayer enter into Thy pre-
sence; encline Thine ear unto my cal-
ling.

Vers. 1.

For my soul is full of trouble, and
my life draweth nigh unto Hell.

Vers. 2.

Lord, I have called daily upon Thee,
I have stretched out mine hands unto
Thee.

Vers. 9.

Dost Thou shew wonders among the
Dead? or, Shall the dead rise up a-
gain, and Praise Thee?

Vers. 10.

Shall Thy loving kindness be shewen
in the Grave? or, Thy faithfulness in
destruction?

Vers. 11.

Shall Thy wonderful works be known
in the dark? or, Thy righteousness in
the land where all things are forgot-
ten;

Vers. 12.

Unto Thee *do* I cry, O Lord; and

M

early

early shall my Prayer come before Thee. *Vers. 13.*

Lord, Why abhorrest Thou my soul? Why hidest Thou Thy face from me?

Vers. 14.

I am in misery, and like unto him that is at the point to die : even from my youth up Thy terrors have I suffered with a troubled mind. *Vers. 15.*

Thy wrathful displeasure goeth over me ; and the fear of Thee hath undone me. *Vers. 16.*

Psal. 141.

Lord, I will call upon Thee , haste Thee unto me ; and consider my voice when I cry unto Thee. *Vers. 1.*

Let my Prayer be set forth in Thy sight as the Incense : let the lifting up of my hands be as an evening Sacrifice. *Vers. 2.*

Psal. 79.

Lord, How long wilt Thou be angry ? and, Shall Thy jealousy burn like fire for ever ? *Vers. 5.*

O remember not *mine* old sins , but have mercy upon *me*, for I *am* come to great misery. *Vers. 8.*

Help

for the Sick:

47

Help *me* O God of *my* salvation, for
the glory of Thy Name : O deliver
me, and be merciful to *my* sins, for Thy
Names sake. *Vers.* 9.

Psal. 143.

Lord, I stretch forth mine hands unto
Thee : my soul gaspeth unto Thee,
like a thirsty land. *Vers.* 6.

Hear me, O Lord, and that soon,
for my spirit waxeth faint : Hide not
Thy face from me, lest I be like unto
them that go down into the *silence*.
Vers. 7.

Psal. 137.

How long wilt Thou forget me, O
Lord, for ever ? How long wilt Thou
hide Thy face from me. *Vers.* 1.

How long shall I seek Counsel in my
soul, and be so vexed in my heart ?
How long shall mine enemies triumph
over me ? *Vers.* 2.

Consider and hear me, O Lord my
God ; lighten mine eyes, that I sleep
not in death. *Vers.* 3.

M 2

Psal. 30

Psal. 90.

In my prosperity, I said, I shall never be removed : Thou, Lord, of Thy goodness hadst made my *state* so strong.

Vers. 6.

Thou didst turn away Thy face from me, and I was sore troubled.

Vers. 7.

Then cried I unto Thee, O Lord ; and gat me unto my Lord right humbly.

Vers. 8.

What profit is there in my blood, if I go down into the pit ?

Vers. 9.

Shall the dust give Thanks unto Thee ? or, Shall it declare Thy truth ?

Vers. 10.

Hear, O Lord, and have mercy upon me, Lord, be Thou my helper.

Vers. 11.

Psal. 77.

I will cry unto God with my voice, even unto God will I cry with my voice, and He shall hearken unto me.

Vers. 1.

In the time of my trouble I sought the Lord ; my Sore ran and ceased not : in the night season my Soul refused comfort.

Vers. 2.

When

When I am in heaviness I will think
upon God : when my heart is vexed, I
will complain. *Vers. 3.*

Thou holdest mine eyes waking ; I
am so feeble that I can scarce speak. *Vers. 4.*

I have considered the dayes of old ,
and the years that are past. *Vers. 5.*

I call to remembrance my Song ; and
in the night I commune with my heart,
and search out my spirits. *Vers. 6.*

Will the Lord absent Himself for
ever ? and, Will He be no more intreat-
ed ? *Vers. 7.*

Is His mercy clean gone for ever ? Is
His Promise come utterly to an end
for evermore ? *Vers. 8.*

Hath God forgotten to be gracious ?
and, Will He shut up his loving kind-
ness in displeasure ? *Vers. 9.*

And I said, It is mine own infirmity ;
but I will remember the years of the
right hand of the Most High. *Vers. 10.*

2 Chron. 20.

O God, there is no strength in us :
neither do we know what to do ; but
only we lift up our eyes unto Thee.

Vers. 12.

M 3

Psal. 35.

Psal. 35.

Lord, How long wilt Thou look up-
on This? *Vers.* 17.

This Thou hast seen, O Lord; hold
not Thy Tongue then; go not far from
me, O Lord. *Vers.* 22.

Psal. 69.

Save me, O God; for the Waters
are come in, even unto my soul.
Vers. 1.

Psal. 68.

Let God arise, and let His enemies
be scattered: let them also that hate
Him, flee before Him. *Vers.* 1.

P. Isa. 38.

Lord, it oppresseth me, answer for
me, *Vers.* 14.

Psal. 38.

Thou shalt answer for me, O Lord
my God. *Vers.* 15.

Psal. 103.

Out of the deep have I called unto
Thee, O Lord: Lord hear my voice.
Vers. 1.

O let Thine ears consider well the
voice of my complaint. *Vers.* 2.

for the Sick.

51

O let the sorrowful sighing of the
Prisoners come before Thee: accord-
ing to the greatness of Thy power
preserve Thou those that are ap-
pointed to die. *Vers. 12.*

M .

A Prayer to be used by the Priest, begging pardon of his own unworthiness and acceptance of his Devotions for the sick.

O Lord, it is a great presumption, that one sinner should dare to commend another to Thy Divine Majesty; especially, the greater, the less: and, Who would not fear to undertake it? But Thy Commandment it is, by Thy Holy Apostle, *When any is sick, that the Priests should be called for:* that they should Pray for the sick party, and that their Prayers Thou wilt receive; and save and forgive the sins of the party so prayed for.

And now behold, O Lord, we that are no way meet, but unworthy, utterly unworthy, to sue for ought for our selves, charity & compassion so binding us, are enforced to become Suiters to Thee for others.

Even, O Lord, for this Thy servant, ready to depart this World.

To

To Thee we hope, to Thee we desire, to Thee we intreat and pray in all meek manner, and even from the bottom of our hearts.

O Lord, that which justly Thou mightst deny to our unworthiness, deny not, we beseech Thee, to Thine own gracious goodness.

O Lord, forgive us our sins, our great and grievous sins, oft, and many times committed; long, and many years most wretchedly continued; so that we may be meet to pray for others; that so we may make our Prayer unto Thee, in an acceptable time.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of Thy people.

Favourably with mercy receive our Prayers.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ.

Graciously hear us, O Lord Christ.

A Letany for the sick person in danger of Death.

O God the Father of Heaven,
Have mercy upon h.

Keep and defend h.

O God the Son, Redeemer of the
World,

Have mercy upon h.

Save and deliver h.

O God the Holy Ghost, proceeding
from the Father and the Son,

Have mercy upon h.

Strengthen and comfort h.

O Holy, Blessed, and Glorious
Trinity,

Have mercy upon h

Remember not Lord h. offences.

Call not to minde the offences of h.
fore-fathers : But spare h. Good Lord
spare Thy servant, whom Thou hast
Redeemed with Thy precious Blood,
and be not angry with h. for e-
ver.

From

From { Thy wrath and heavy indignation ;
The guilt and burthen of h. sins ;
The dreadful sentence of the last Judgment.

Good Lord deliver h.

From { The sting and terror of Conscience ;
The danger of impatience, distrust or despair ;
The extremity of sickness, anguish, or agony, that may any way withdraw h. mind from Thee

Good Lord deliver h.

From the { Bitter pangs of eternal death ;
Gates of Hell ;
Power of darkness ;
Illusions and assaults of our Ghostly enemy.

Good Lord deliver h.

By Thy manifold and great mercies ;

By the manifold and great Merits of
JESUS Christ Thy Son ;

By

By His { Agony and bloody Sweat ;
 Strong Crying and Tears ;
 Bitter Cross and Passion ;
 Mighty Resurrection ;
 Glorious Ascension,
 Effectual and most acceptable In-
 tercession and Mediation ;
 By the Graces and Comforts of the
 Holy Ghost ;

Good Lord deliver h.

For { Thy Names sake ;
 The glory of Thy Name ;
 Thy loving Mercy ;
 Thy Truths sake ;
 Thine own self.

In this { Time of h. most extremity ;
 H. last and greatest need.

In the { Hour of Death, and
 Day of Judgment.

Good Lord deliver h.

Deliver h. O Lord, from all danger
 and distress; from all pains and pu-
 nishments, both bodily and ghostly.
 Amen.

As Thou didst deliver
 Noah from the Flood ; so save and
 deliver h.

Lot from the fire of Sodom ; so

so save and deliver h.

Isaac from present death ;

so save and deliver h.

Jab from all his tentations ;

so save and deliver h.

Moses from the hand of *Pharaoh* ;

so save and deliver h.

Daniel from the Lions Den ;

so save and deliver h.

Jonas from the belly of the Whale ;

so save and deliver h.

And, as Thou hast delivered Thy
blessed Saints and Servants from all
their terrors and torments ;

so deliver h. soul, and receive it
to Thy mercy.

We sinners do beseech Thee to hear
us, good Lord.

That it may please Thee to remem-
ber h. with the favour Thou
bearest unto Thy People, and so
visit h. with Thy salvation.

We beseech thee to hear us, good Lord.

That it may please Thee to save and
deliver h. soul from the power of
the enemy, lest, as a Lion, he de-
vour it, and tear it in pieces, if
there be none to help.

We beseech thee to hear us, good Lord.

That

That it may please Thee to be merciful, and to forgive all h. sins and misdeeds, which by the malice of the Devil, or by h. own frailty, h. hath at any time of h. life committed against Thee.

We beseech thee to hear us, good Lord.

That it may please Thee not to lay to h. charge, what in concupiscence of the eye, pride of life, vanity or superfluity h. hath committed against Thee.

We beseech Thee to hear us, good Lord.

That it may please Thee not to lay to h. charge what in the fierceness of h. wrath, or in the eagerness of an angry spirit he hath committed against Thee.

We beseech Thee to hear us, good Lord.

That it may please Thee not to lay to h. charge, what in vain and idle words, in the looseness and slipperiness of the Tongue h. hath committed against Thee.

We beseech Thee to hear us, good Lord.

That it may please Thee to make h. partaker

partaker of all Thy mercies and
promises in Christ Jesus.

We beseech Thee to hear us, good
Lord.

That it may please Thee to vouch-
safe h. soul the estate of joy, blifs,
and happinefs, with all Thy bles-
sed Saints, in Thy heavenly
Kingdom.

We beseech Thee to hear us, good
Lord.

That it may please Thee to grant
h. body rest and peace, and a
part in the blessed Resurrection
of Life and Glory.

We beseech Thee to hear us, good
Lord.

Son of God, we beseech thee to hear us.

O Lord God, Lamb of God, that
takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the
World,

have mercy upon us.

Thou that takest away the sins of the
World.

grant h. Thy peace.

Thou

Thou that fitteſt at the right hand
of God the Father,

have mercy upon us.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Our Father, who art in heaven,
Ec.

O Lord, deal not with h. after h.
ſins.

Neither reward h. according to h.
iniquities.

O God merciful Father, that deſpi-
ſeth not the ſighing of a contrite heart,
nor the deſires of ſuch as be ſorrow-
ful, mercifully aſſiſt our Prayers, which
we make before Thee; At ſuch times
ſpecially, when our greateſt and moſt
grievous extremities are ready to op-
preſs us. And, O Lord, graciously
hear us, that thoſe evils, thoſe illuſi-
ons, terrors and aſſaults, which Thine
or our enemy worketh againſt us, may
be brought to nought, and by the pro-
vidence of Thy goodneſs may be diſ-
perſed, that we Thy ſervants, being
ſwallowed up with no tentations, may
evermore give thanks unto Thee in
Thy

Thy Holy Church, through Jesus Christ
our Lord, *Amen.*

*An humble Recognition of humane
frailty, and a Deprecation of fal-
ling from God.*

IN the midst of life, we are in death :
of whom then may we seek for suc-
cour, but of Thee, O Lord, who, for
our sins, art most justly displeased
with us ?

Yet, O Lord most Holy, O Lord
most mighty, O Holy and most merciful
Father, deliver us not over to the bit-
ter pains of eternal death.

Thou knowest, Lord, the secrets of
our hearts ; shut not up against us the
ears of Thy mercy ; but spare us, O
Lord, most Holy, O Lord most mighty,
O immortal and most merciful Fa-
ther.

Thou most worthy Judge eternal, suf-
fer us not in our last hour for any pains
of death to fall from Thee.

Ch. Engl. Office for Burial.

An

*An affectionate Recommendation of
the Sick person to Gods mercy,
grounded upon his special Relations
to God, and the sincerity of his
soul.*

I.

WE commend unto Thee, O Lord,
the soul of this Thy servant.

He is

~~The Work of Thy hands ;~~

Despise not; O Lord, the Work of
Thine own hands ;

The Likeness of Thy Image ;

Suffer not, O Lord, Thy Image to be
utterly defaced.

The Price of Thy Blood ;

Let not so great a Price be cast
away.

A Christian ;

The Name of Thy Son is called
upon him ;

For Thy Names sake be good unto
Thy Name.

He

He is Thine, O save him, *Psal.* 119.

94.

Give not over that Thine is, into the Will of the Enemy.

Though he hath sinned, yet thy Name hath he not denied; but called upon it, and confessed it unto his lifes end: And there is no other Name under heaven, but Thine, whereby he hopeth to be saved, *Acts* 4. 12.

Though he hath sinned, yet he hath not hid his sin, *Job* 31. 33. nor excused it, *Psal.* 141. 4. but hath confessed it, and been sorry for it, and wisheth even Tears of blood, wherewith to lament it.

Though he hath sinned, yet others also have sinned against him, whom he from the heart forgiveth, and desireth forgiveness of them at Thy gracious hands.

O stablish Thy Word with Thy servant, *Psal.* 119. 38. and let him not be disappointed of his hope, *Psal.* 119. 116.

Though he hath sinned, yet in Thee he trusteth; O suffer him not for ever utterly to be confounded.

Though

Though he hath sinned, yet he seeketh Thee: And Thou, Lord, never failest them that seek Thee, *Psal.* 9, 10.

Though he hath sinned, yet he cometh to Thee: And of them that come to Thee, Thou castest none out, *S. Iohn* 6. 37.

I I.

O Lord,

Let not the guiltiness of a sinner more prevail to condemn, than the gracious goodness of a most merciful Father to acquit and to pardon.

O let not the *unrighteousness* of man make the *goodness* of God of none effect, *Rom.* 3. 3.

O Lord, do not so remember the unkindness of this Thy Child, that thereby Thou forget the compassion and kindness of a Father.

Do not so think upon our sins, that Thou thereby forget Thine own nature and property, which is alway to have mercy. *Cb. Eng. Liturgy*

Do not so remember our sins, that Thou thereby remember not Thine own
own

own Name, which is JESUS, a most
loving and kind Saviour.

I I L

Lord,

If Thy Life in our Life hath not sufficiently appeared, yet let not Thy Death lose the full power and effect thereof in our death also.

Suffer not, O Lord, in both, so great a price to perish.

Lose not, O Lord, that which Thou hast redeemed; since Thou camest to redeem that which was lost, *St. Matth.* 18. 11. *St. Luke* 19. 10.

That which was so dear to Thee to redeem, suffer not to be lost as a thing of no value.

A

A Prayer for Mercy and Divine assistance to uphold the sick person in his present affliction.

HAve mercy upon him, O Lord; consider the pains which he suffereth, Thou who only dost deliver from the gates of death, *Psal. 9. 13.*

Shew Thy marvellous loving kindness, Thou that art the Saviour of them that put their trust in Thee, *Psal. 17. 7.*

O keep him as the apple of Thine eye: hide him under the shadow of Thy wings, *Psal. 17. 8.*

O let Thy merciful loving kindness be his comfort, according to Thy word unto Thy Servant, *Psal. 119. 76,*

He is troubled above measure, *Psal. 119. 107.* O be merciful to him according to Thy goodness.

O consider his *adversity*, and deliver him: for he is brought very low, *Psal. 142. 7.*

His eyes long sore for Thy Word, saying,

saying, O when wilt Thou comfort me ?
Psal 119. 82.

His eyes are wasted away with looking for Thy health, and for the word of Thy righteousness, *Psal*. 119. 123.

O think Thou upon him, O Lord, as concerning Thy word, wherein Thou hast caused him to put his trust, *Psal*. 119. 49.

O look Thou upon him, and be merciful unto him, as Thou usest to do to those that love Thy Name, *Psal*. 119. 132.

Cast him not away in the time of his weakness ; forsake him not now, when his strength faileth him, *Psal*. 71. 9.

In the multitude of the sorrows that are in his heart, let Thy Comforts, O Lord, refresh his soul, *Psal*. 94. 19.

O Lord, when it oppresseth, comfort Thou him, *P. Isa*. 38. 14.

O Lord, let Thy strength be made perfect in his weakness, *2 Cor*. 12. 9.

Let no temptation oppress him, but such as is incident to Thy children : But, as Thou art faithful, O Lord, so suffer him not to be tempted above that he is able : But, good Lord, with the temptation give ~~an~~ happy issue, that he
 may

may be able to overcome it, 1 Cor. 10.
13.

O Lord, though he be *afflicted* on every side, yet let him not be distressed: *though in want of some of Thy comforts, yet not of all*: though *chastened*, yet not forsaken: though cast down, yet not perish, 2 Cor. 4. 8, 9.

A Prayer for the Grace of God, and the Pardon of the sins of the sick party.

Remember him, O Lord, with the favour thou barest unto thy *children*: O visit him with thy salvation;

That he may see the felicity of Thy Chosen, and rejoyce with the gladness of Thy *Saints*, and give thanks with Thine inheritance, *Psal. 106. 4, 5.*

O remember not his *former* sins, but have mercy upon him, O Lord, and that soon; for he is come to great *extremity*.

Help him, O Lord, God of his salvation, for the glory of Thy Name: O deliver

deliver him, and be merciful to his
sins for Thy Names sake, *Psal.* 79.

8, 9.

Call to remembrance, O Lord, Thy
tender mercies, and Thy loving kind-
ness which hath been ever of old.

O remember not the sins and offen-
ces of his youth, but according to
Thy mercy think Thou upon him, O
Lord for Thy goodness, *Psal.* 25.
5, 6.

Cleanse him, O Lord, from his secret
sins, *Psal.* 19. 12.

From whatsoever he hath offend-
ed.

By { Thought, Word, or Deed.
Ignorance or Error, Frailty or
Negligence.

In excess, or in defect.

By { Leaving Good undone, or

Doing evil,

In Publick or Private;

By Day or Night;

Against { Thee,
His } Neighbour,
Own Body;

Before, or since his effectual Cal-
ling;

N

Before

Before, or since his effectual calling ;
 By himself, or by others ;
 Remembred or Forgotten ;

From them all cleanse him, O Lord,
 even from them all ;

Lay none of them to his charge ;

Cast them behind Thee ;

Bury them ; Drown them :

Scatter them as the mist, and as the
 morning cloud ;

Make them to vanish away, and come
 to nothing.

And whereinfoever his conscience
 most accuseth him, therein, O Lord, be
 Thou most merciful.

O enter not into judgement, with
 Thy servant. If Thou shouldst, no
 flesh should be righteous in Thy sight,
Psal. 143. 2.

If Thou, Lord, shouldst be extreme
 to mark what is done amiss ; O Lord,
 who may abide it ? *Psal.* 130. 3.

But, good Lord, one deep calleth ano-
 ther, *Psal.* 42. 9. the deep of our
 misery, the deep of Thy mercy.

Wherein sin hath abounded, there
 let grace over-bound, *Rom.* 5. 20.

And in and through all sins and of-
 fences,

for the Sick:

71

fences, O Lord let Thy mercy triumph
over Thy Justice, St. *James* 2. 13.

O Lord hear, O Lord forgive, con-
sider, O Lord, and do it, P. *Dan. 9. 19.*

Delay not, O Lord, for his spirit
waxeth faint: Turn not Thy face away
from him, lest he be like unto them that
go down into the pit, *Psal.* 143. 7.

Be favourable, O Lord, be favourable.

For Thy { Names } fake ;
 { Truths }
 { Mercies }

For Thy { Many
Great
Wonderful } Mercies
sake.

For Thine own self, O Lord,
(Creator and Redeemer ;

Our { Lord } and our { Father ;
King } God.

Commendatio Animæ ;

O R,

*The Recommending of the Soul
to God.*

Lord, now lettest Thou Thy servant depart in peace, *St. Luke 2.29.*

Into Thy hands, O Lord, we commend his spirit ; for Thou hast redeemed it, O Lord Thou God of Truth, *Psal. 31. 6.*

Bring his soul out of prison, that it may praise Thee, *Psal. 142. 9.*

O deliver him from this body of death, *Rom. 7. 24.*

Say unto his Soul, I am Thy salvation, *Psal. 35. 3.*

Say unto him, This day shalt thou be with me in Paradise, *S. Luke 23. 43.*

Let him now feel the salvation of JESUS.

Let him now feel the Anointing of Christ ;

Christ ; even the oyl of gladness where-
with Thou art anointed

Guide Thou him through the vale of
the shadow of death, *Psal.* 23. 4.

Let him see the goodness of the
Lord in the Land of the living , *Psal.*
27. 15.

O Lord, command his spirit to be
received up to Thee in peace.

O Lord, will him to come to Thee,
St. Matth. 14. 28.

Lord *JESU* receive his spirit, *Acts*
7. 59. And open to him the Gates of
everlasting glory.

Let Thy good Spirit conduct him in-
to the land of righteousness, *Psal.* 143.
10. Into Thy holy Hill , *Psal.* 15. 1.
and heavenly Kingdom.

Send Thine Angel to meet him, and
to bring him into *Abraham's* bosom ,
St. Luke 16. 22.

Place him in the habitation of light
and peace, of joy and gladness.

Receive him in the armes of Thy
mercy ; and give him an inheritance
with Thy Saints in light, *Colos.* 1. 12.

There to reign with Thy elect An-
gels , Thy blessed Saints departed ,
Thy Holy Prophets, and glorious Apo-
stles,

bles, in all joy, glory, felicity, and happiness for ever and ever, *Amen.*

*Comfortable Scriptures to be applied
to the friends of the deceased Par-
ty.*

P. Moses.

PRECIous in the sight of the Lord is
the death of his Saints, *Psal. 116.*
13.

I heard a voice from heaven, saying,
Write, Blessed are the dead, who die
in the Lord: For they rest from their
labors, and their works follow them,
Revel. 14. 13.

*A General Confession of sins, Col-
lected out of the Holy Prophets and
Apostles.*

P. Moses.

WE have sinned, O Lord.

Thou hast set our faults before
Thee, and our secret sins in the sight of
Thy countenance. *Psal. 90. 8.*

Return, O Lord ; how long ? and
be merciful toward Thy servants,
Psal. 90. 13

H. Job.

I have sinned : What shall I do un-
to Thee, O Thou Preserver of Men ?
Why hast Thou set me as a mark
against Thee, that I am become a bur-
then to my self, *Job 7. 20.*

That I have offended Thee, woe is
me, *Job 10. 14.*

Have mercy upon me : O Lord, and
restore unto me my righteousness
again. Say, concerning me, O
Lord, Deliver him, for I have re-
ceived

ceived a reconciliation, *Job 33.*

24, 26.

Yet, if Thou kill me, will I put my
trust in Thee, *Job 13, 15.*

P. David.

My misdeeds have prevailed against
me.

O be Thou merciful unto my sin,
Psal. 65. 3.

I have gone astray like a sheep that
is lost.

O seek Thy servant, for I do not
forget Thy Commandments, *Psal.*
119. 176.

We have sinned with our fathers:
we have done amiss, and dealt wick-
edly, *Psal. 106. 6.*

For Thy Names sake, O Lord, be
merciful unto our sin; for it is
great, *Psal. 25. 10.*

My foot hath slipped.

Let Thy mercy, O Lord, lift me up,
Psal. 94. 18.

P. Hui.

Behold, Thou art angry; for we
have sinned: We have been as an un-
clean

clean thing; and all our righteousness
as a defiled cloth.

We all fade away as a leaf; and our
iniquities, like a wind, have taken us
away.

But now, O Lord, Thou art our Fa-
ther: we are the clay, and Thou
art the Potter: We all are the
work of Thy hands.

Be not angry, O Lord, above mea-
sure; neither remember our ini-
quity for ever. Lord, we beseech
Thee, remember we are all Thy
People, *Ch. 64. Ver. 3, 6, 8, 9.*

P. Jeremy.

Lord, our iniquities are against us:
our rebellions are many; we have sin-
ned against Thee.

Yet deal with us according to Thy
Name: For Thou Lord art in the
midst of us, and Thy Name is cal-
led upon us.

O Lord, forsake us not.

O Lord, the Hope of Israel, the Sa-
viour of it in the time of trouble,
forsake us not, *Chap. 14. Vers. 7,
8, 9.*

P. Daniel.

We have sinned, O Lord, we have transgressed, and done wickedly: Yea, we have rebelled, and have departed from Thy Precepts, and from Thy judgments.

O Lord, righteousness belongeth unto Thee, but unto us confusion and shame of face, because of all the offences we have committed against Thee.

Yet compassion and forgiveness is with thee, O Lord our God: Though we have rebelled against Thee: O Lord, according to all Thy goodness I beseech Thee, let Thine anger and Thy wrath be turned away from me, and cause Thy face to shine upon Thy servant. O my God, incline Thine ear and hear; open Thine eyes, and behold my afflictions.

For, we do not present our Supplications before Thee for our own righteousness, but for Thy manifold and great mercies.

O Lord hear: O Lord forgive.

Consider and do it, O Lord.

Deser not for Thine own sake, O my
God

God, Chap. 9. Vers. 5, 7, 9, 16,
17, 18, 19.

P. Jonas.

O Lord, in following vanities, I
have forsaken mine own mercy: For
which I am cast out of the sight of
Thine eyes.

Yet I remember Thee, O Lord;
yet will I look yet again toward
Thy Holy Temple.

O Lord hear, and have mercy, Ch. 2.
Vers. 4. 8.

Prodigal Child.

Father, I have sinned against heaven
and against thee.

I am no more worthy to be called
Thy son

But forgive me; and make me one
of the meanest of Thy hired ser-
vants, S. Luke 15. 18, 19.

God be merciful to me a sinner,
St. Luke 18. 13.

JESU, Master, have mercy upon us,
St. Luke 17. 13.

Have mercy on me, O Lord, Thou
son of David, St. Matth. 15. 22.

O Lord help me, Vers. 25.

O Lord, even the little whelps eat of the crumbs of Thy Table, *Vers. 27.*

S. Paul.

O Lord, I am carnal, and sold under sin:

And in me (that is, in my flesh) dwelleth no good, *Rom. 7. 14, 18.*

The good thing I do, not, which I would: The evil that I would not, that do I, *Vers. 15.*

Though I consent to the Law, according to the inner man, *Vers. 22.*

Yet I feel another Law in my Nature rebelling against the Law of my mind, and leading me captive to the Law of sin, *Vers. 23.*

O wretched man that I am, Who shall deliver me from this body of death? *Vers. 24.*

But, this is a true saying, and by all means worthy to be received,

That JESUS Christ came into the World to save sinners: whereof I am chief, *1 Tim. 1. 15.*

St. Peter.

We have spent the time past of our life, after the lusts of the Heathen; walking

walking in wantoness, lust, surfeiting, uncleanness, and other excesses, 1 *S. Pet.*

4. 3.

But, Thou hast redeemed us, O Lord, by the precious blood of Christ, the undefiled Lamb, 1 *St. Pet.* 1.

1, 18, 19.

Have mercy upon us in that Name, besides which Thou hast given none under heaven, whereby we must be saved, *Acts* 4. 12.

St. John.

If we say we have no sin, we deceive our selves, and the truth is not in us, 1 *St. John* 1. 8.

If our hearts condemn us not, God is greater then our heart, and knoweth all things, 1 *St. John* 3. 20.

But, we confess our sins, and confessing them, we have an Advocate with the Father, *JESUS CHRIST* the Righteous, and He is the Propitiation for our sins, 2 *St. John* 1. 2.

St. James.

In many things we sin all, *Chap.* 3. *Vers.* 2.

But,

But, Lord, let Thy Mercy triumph
over Thy Justice, Chap. 2. Vers.
13.

*A Confession of sins according to the
branckes of the Decalogue.*

I.

I Have, touching Thee, O Lord, been
full of roving imaginations, and evil
Thoughts.

I have not studied to seek and know
Thee, as I ought.

Knowing Thee, I have not glorified
Thee, nor given Thanks to Thee accor-
dingly.

I have doubted of Thy Promises,
and not trusted to Thy help.

I have made flesh mine arm, and ho-
ped for prosperity from man, rather
than from Thee.

I have not performed the duty of
Invocation with that reverence I
ought.

I have not been thankful : specially
not for Thy chastisements.

II.

I have not worshipped Thee in spi-
rit and truth.

I have drawn near to Thee with my
lips, but my heart hath been far from
Thee.

I have been more careful of the out-
ward Ceremonial part of Thy Wor-
ship, then of the inward and spiritu-
al.

III.

I have not with due regard taken
Thy Name into my mouth.

I have with rash Oaths and eager
execrations oft abused it.

I have not given occasion to others
to sanctifie Thy Name : but have caused
it to be evil spoken of, through mine
evil dealing.

I have not duely regarded and re-
verenced those things whereon Thy
Name is imprinted.

IV.

IV.

I have not to Thy Sabbath or Sanctuary brought that care which I should.

I have not spared to absent my self from Thy Holy Assemblies, without sufficient cause.

I have not spent the dayes assign'd to Holy exercises, upon them chiefly; but have in them too much intended mine own private business.

I have been content in them with the use of the Meanes alone, without any practise at all.

V.

I have not so reverently spoken, nor so dutifully carried my self toward some whom Thou hast placed over me, as was meet I should.

I have not so carefully Prayed for them, as was requisite.

I have not opposed to them, who unreverently in terms used them.

Chiefly those who have had me in government touching my soul.

VI.

I have not wished or provided for the good of my neighbor as I should, but rather maligned, been angry, and quarrelled with them; and sought revenge upon every light injury.

I have not had that compassion on the Poor that I should; nor ministered to their Necessities.

I have not defended them against the wrongs of others, as I might.

I have not rejoiced in the good success of my neighbour; but envied his welfare.

VII.

I have not possessed my vessel in holiness and honour; nor preserved it from pollution, as the Temple of God should be.

I have suffered my fancy to wander licentiously.

Mine ears and tongue I have not kept, as I should.

I have not eschued the occasions of lust, nor made the covenant with mine eyes that I should.

I have not brought under my body,
nor

nor kept it in subjection with such abstinence as I should.

I have more studiously, and with more cost intended my flesh than my spirit.

VIII.

I have not reckoned Godliness gain: nor been content with my estate, but wished an higher.

I have not been so exact in paying and dealing with those I have dealt withal, as in justice I was bound.

I have by undue means interverted, to my use, that which was not mine.

I have not of that, whereof I had more than enough, been willing to part with, to the relief of the needy.

IX.

I have not been so studious of speaking the Truth, as I should.

I have been desirous to seem, and to be reputed more then I was.

I have not had that care of the good name of my brother, I was bound.

I have not so hated flattery, as I should.

I have not so stood for, and defended the Truth, as was meet I should.

X.

I have been full of wandering desires, wicked affections, unlawful concupiscences, evil suspicions and surmises, and inordinate lust, touching my neighbour, and that which is his.

The

The Triumph of Mercy, in many Gradual expressions, and Remembrances, propounded to us in the Holy Scriptures.

G O D,
In His Mercy,
is,

Επιζητῶν. 2 Cor. 10. 1. Gen. 18. 32.
Takes all in the better part.

If it will admit any good sence, so he construe's it.

Πραῦς. 2 Cor. 10. 1.

Meek. Not irritable: not easily stirred up or provoked.

Παροῖα. Wisd. 11. 24.

Sees and sees not: makes as if he did not see.

Ὡπερβλέπων. Acts 17. 30.

Overlooks. Looks beyond our sins, looks not at them.

ὑπερβαίνων. P. Micha 7. 18.

Passeth by (or over) them.

Dis-

Diffimulat peccata propter penitentiam.

Ανοχή. Rom. 2. 4.

When He cannot but see, yet He forbears, is patient.

Μηχεθυσμία. Rom. 2. 4. Neb. 9. 21, 30.

Forbears long, suffers long, many times, many years.

Πῶς. P. Hof. 6. 4. 11. 9.

When he can suffer no longer, yet stands (as over Ephraim) asking, *How shall I?* stays yet.

Expectat ut misereatur, P. Isa. 30. 18.

When he can forbear no longer, but punish He must, He doth it *not* from the heart, Lament. 3. Vers. 33. but against his will.

When he punisheth, He doth it, Not suffering His whole displeasure to arise, Psal. 78. 39. containing himself and His anger.

Not according to our deserts, Psal. 103. 10. nothing so much.

Not long: it indures but a *moment* in comparison, Psal. 30. 5. and 103. 9. and P. Isa. 54. 7, 8.

He thinks every stripe *two*, P. Isa. 40. 2. is quickly weary.

In His wrath He *remembers* mercy, P. Hab. 3. 2.

Repents Him of the evil, P. Joel. 2. 13.

Is *moved* with the sight of our miseries, Psal. 106. 43, 44.

Is { *Soon*
Easily } appeared.

P. Isa. 30. 18. and 55. 7. St. Matth. 11. 32.

Hath Mercy. רַחֲמִים
Multitudes of it.

Hath Compassion.

רַחֲמִיּוֹת

The bowels of { Compassion, Saint Luke 15. 20.

{ A Parent, Psalm. 103. 13.

{ A Mother, P. Isa. 49. 15.

Many bowels. Πολυδιδασκαλῶ. S. James 5. 11. secundum Edit. Complut.

Forgives, Pardons, St. Matth. 18. 27.

Is reconciled, 2 Cor. 5. 10.

Takes

Takes into favour again, *St. Luke*
15. 22, 23.

Receives to Grace, *Rom. 3. 25.*

All have sinned, and are defective in giving glory to God, *Rom. 3. 21.*

In His *Angels* He found folly; and the stars are not clean in His sight, *Job 4. 18. and 15. 15. and 25. 5.*

But, God hath not made all men for nought, *Psal. 89. 46.*

Yet, if God should be extreme to mark what were done amiss, who were able to abide it? *Psal. 130. 3.*

If He should enter into Judgment with His servants, no flesh should be found righteous in His sight, *Psal. 143. 2.*

None were able to answer one for a thousand. No not *Job* himself, *Job 9. 3.*

Therefore God hath shut up all under sin, that He might have mercy upon all, *Rom. 11. 32.*

He would have all to be saved, *1 Tim. 2. 4.*

He would have none to perish: but

to turn to him by Repentance, ² St. Pet. 3. 9.

He would not the death of a sinner, but that he might turn to Him and live, P. Ezech. 33. 11.

All that ¹ know their sin, Psal. 51. 3.

Know it, and ² acknowledge it, Psal. 32. 5. St. Luke 15. 18.

Acknowledge it, and ³ be sorry for it, Psal. 38. 18.

Be sorry for it, and ⁴ be ready to leave, ² Prov. 28. 13.

Not onely to leave it but ⁵ to judge themselves for it, Cor. 11. 31. P. Ezech. 36. 32. 1 Cor. 9. 27.

And to ⁶ punish themselves for it, ² Cor. 7. 11.

By the ¹ fruits of Mortification, P. Joel 2. 12, 83, P. Jonah 3. 5. accompanied with.

¹ Prayer, Psal. 32. 7. Acts 8. 22.

² Almes, P. Isa. 58. 7, Prov. 16. 6. P. Dan. 4. 27.

At the ⁴ estimation of the Priest, Levit. 6. 6.

³ Who may forgive us in the person of Christ, St. Iohn 8. 11. and 20, 23. ² Cor. 2. 10.

Which

Which His Mercy is not onely for
common and ordinary finners; but for
the chief:

Such as { *Manasses.*
Paul.

Such as { *David,*
Peter.

Such as { *Rahab,*
Mary Magdalen.

Such as { *Jonas,*
The Thief on the Cross.

Such as { *The Corinthians , 1 Cor.*
5. 1.
The Corinthians , 1 Cor.
6. 11.

Et hac eratis.

Such as the { *Betrayers,*
Jews, His Murtherers,

Acts 3. 13, 14, 15.
O David

David was a man according to Gods own heart.

Christ is the Son of *David* :

And *David* forgave *Shimei*, 2 Sam. 19. 23.

And wept for his rebellious Son *Absolom*, 2 Sam. 18. 33.

The Preface, or Style of the Law.

The Lord, the Lord,

Gentle and Merciful,

Patient, and of much mercy,

Who keepeth Mercy for thousands, and forgiveth, *Exod.* 34. 6; 7.

The Discourse of Elihu,

Iob 33. 23, 24.

If there be a Messenger with Him, an Interpreter, one among a thousand, to shew unto Man his uprightness.

Then he is gracious unto him, and saith, Deliver him from going down to the Pit; I have found a Ransome.

Taste and see how Gracious the Lord is.

Psal. 34. 8. 1 *St. Pet.* 2, 3.

His Mercy is *sweet*, *Psal.* 109. 20.

His Mercies are *many*.

There is a *multitude* of them, *Psal.*

69. 17. and 5. 7. and 51. 1.

There is a *plenteous* Redemption,

Psal. 130. 7.

His Mercies are *great*, *Psal.* 86. 5.

and 119. 156.

Have a *magnitude*.

Great in { Height, *Psal.* 103. 11. 108. 5.
36. 5.

Depth, *Psal.* 42. 9.

Length, *Psal.* 26. 3. and *Psal.*
136.

There is *no end* of His salvation,
Psal. 71. 13.

Mercy shall be set up for *ever*,
Psal. 89. 2.

His Mercy is *over all* His workes, *Pf.*
145. 9.

As is His Majesty, *so* is His Mercy,
Eccles. 2. 18.

His *property* is to have mercy, *P. Isa.*
28. 21.

He is the *Father* of mercies, 2 *Cor.*
13.

He is *Mercy* it self, *Psal.* 59. 17.

He was so merciful, that He *forgave* their misdeeds, and destroyed them not.

Yea, many a time *turned He His wrath away*; and would not suffer His *whole displeasure* to arise.

For He considered they were but *dust*, Psal. 78. 38, 39, 40.

The Lord *waiteth* that He may have mercy on you, P. Isa. 30. 18.

In the Father of the lost Child, His Image, St. Luke 15. 22.

Without shedding of blood there is no remission of *sins*, Heb. 9. 22.

God hath shut up all under sin, that He might have *mercy* upon all, Rom. 11. 32.

Where sin aboundeth, there *Grace* doth over-abound.

Mercy triumpheth over Justice, St. James 2. 13.

In this God set forth His *love* to usward, that, when we were His enemies, *Christ* died for us, Rom. 5. 8.

This is a true saying, and of all men worthie to be received, that Jesus *Christ* came into the world to save sinners. 1 Tim. 1. 15.

Christ

Christ died once for our sins, the just for the unjust, that He might offer us unto God, 1 St. Pet. 3. 18.

We have an Advocate with the Father, *Jesus Christ* the righteous ;

And He is the Propitiation for our sins ; and not for ours only, but for the sins of the whole World, 1 St. John 2. 1, 2.

I came not to call the righteous, but sinners to repentance, St. Matth. 9. 13.

Come unto me , you that travail, and be heavy laden, and I will refresh you, St. Matth. 11. 28.

Of them that come to me , I will cast none out, St. John 6. 37.

Thou never failest them that seek Thee, Psal. 9, 10.

Spiritual Comforts and Confidence issuing from the Contemplation of Gods Goodness.

WHy art thou so heavy, O my soul ?
and, Why art thou so disquiet-
ed within me ?

O put thy trust in God ; for I shall yet give Him thanks: For He is the light of my countenance, and my God, *Psal. 42. 6, 7, 14, 15. and 43. 5, 6.*

Return then to Thy rest, O my soul; for the Lord hath *been gracious* to thee, *Psal. 116. 7.*

If the Lord had not helped me, it had not failed, but my soul had been put to silence.

In the *midst* of the *troubles* that were in my heart, Thy comforts have refreshed my soul, *Psal. 94. 17, 19.*

Nevertheless, though I be sometimes afraid, yet put I my trust in *the Lord*, *Psal. 56. 3.*

Nevertheless, my soul wait thou still upon God ; for of Him cometh my *salvation*.

He *verily* is my *Hope*, and my *Strength*; He is my defence, so that I shall not greatly fall, *Psal. 62. 5, 6.*

Let us go with *boldness* to the Throne of Grace, that we may find mercy in the time of need, *Heb. 4. 16.*

*Devout EJACULATIONS grounded
on the consideration of our Humane
Frailty, and the Divine Providence
and Mercy.*

I.

Lord of Life and Death, of Sickness
and Health, and all things thereto
belonging ;

By whose appointment we are born;
and again, by whose appointment we
dye :

*Our time is in Thy hand, Psal. 31. 17.
and unto Thee belong the issues of
death, Psal. 68. 20.*

Thou that hatest nothing that Thou
hast made, nor dost ever utterly for-
sake the work of Thine own hands :

*Thou that art a defence for the op-
pressed : a Refuge in the needful time
of trouble.*

Thou that never failest them that
seek Thee, *Psal. 99, 10.*

And, to whom none ever Prayeth
without hope to be heard :

Thou that hast promised,

The Poor shall not always be forgotten; *that* the patient abiding of the meek shall not perish for ever, *Psal.* 9. 18.

For the comfortless troubles sake of the needy : and *for* the deep sighing of the Poor, *Psal.* 12. 5.

Arise, O Lord :

And, *Men* shall know that *it* is Thy hand, and that *it* is Thou, *Lord*, *that* hast done it, *Psal.* 109. 25.

I I.

O Lord, whose mercy reacheth to the Heavens, and whose faithfulness to the Clouds, *Psal.* 36. 5. and 57. 11.

Of whose mercies there is neither number nor end ;

The greatness of whose goodness is not shut up under any time ;

Who callest into Thy Vineyard even at the eleventh hour, *St. Matth.* 20. 6, 7.

Who rulest not with rigor, but with meekness dost govern the things Thou hast made ;

Thou that killest and revivest ; that bringest to the gates of Death, and bringest back again ;

Thou that hatest nothing that Thou hast made ;

That

Ejaculations, &c. 101

That hast shut up all under sin, that
Thou might'st have mercy upon all,
Rom. 11. 32.

Lord,

The *Saviour* and the saving health
of all Thy *faithful*;

The *Fountain* of Grace and Good-
ness;

The *Father* of Mercies, and *God* of
Consolation, *2 Cor. 1. 3.*

Thou that upholdest all such as are
falling, and liftest up those that be
down, *Psal. 145. 14.*

Thou that healest the broken in
heart; and givest medicine to heal
their sickness, *Psal. 147. 3.*

The Comfort of them that be in
heaviness,

The strength of them that be in
weakness,

The health of them that be in sick-
ness,

Hear, O Lord, and have mer-
cy;

Look down from Heaven;

Behold and Visit;

Visit with Thy salvation.



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FINIS.

1619. Died September 25th 1626. Buried in St. Saviour
Southwark.
Dean of Westminster from 1619.

Southwell. Dean of Westminster from the
to 1640. Born at London about 1550. Educated in Fleet
School, & Pembroke Hall Cambridge of which he was
the Julius Residency of S^r Paul. Dean of the Kings
Chapel to the late Elizabeth. Member and King's Counselor to
the House of Commons. One of the translators of the Bible in
1584. One of the translators of the Bible in
1584. One of the translators of the Bible in
1584. One of the translators of the Bible in